



State of Idaho

Ben Ysursa  
Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

FAX: 4/18/05  
05 APR 19 AM 4:45  
Page 1 of 1 Page(s)  
THIS SPACE FOR OFFICE USE ONLY  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

Date prepared

Period covered

☒ month ending

(Mo.) (Day) (Yr.)  
4 6 05

*ANOREA K MICHAM*

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 6	\$ 6	\$ 6	\$ 6	\$ 6

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

☐ Continued on attached page(s)

## INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

### TO BE FILED WITH:

Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3

Employer(s) Name(s) and Address(es)

No.1 ASSOCIATED GEN'L CONTRACTORS  
110 N. 27th  
BOISE ID 83702  
No.2 BNSL State UNIVERSITY  
1910 UNIVERSITY ST  
BOISE ID 83725  
No.3 Clear Springs Road  
PO BOX 712  
BOISE ID 83316  
No.4 Eli Lilly Anthony Ste 820  
161 S. Paul MN 55103



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**L-3** LOBBYISTS  
(Sec. 67-6619)

Page 2 of 4  
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CLERK OF STATE OF IDAHO  
APR 19 AM 11:15  
MONTH ENDING

(Type or print clearly in black ink)

SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

Date prepared

4-18-05

Period covered

(Mo.) (Day) (Yr.)  
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Andrea K Michm

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		Employer No 5	Employer No 6	Employer No 7	Employer No 8
Entertainment					
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total					

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

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Item 3

Employer(s) Name(s) and Address(es)

- No 5 IDAHO Sanitary Services  
PO Box 626  
Meridian ID 83642
- No 6 Krispy Kreme  
313 Pilot RD Ste B  
Las Vegas NV 89119
- No 7 MONEYTREE, INC  
6270 Fort Dent way Ste 230  
Seattle WA 98148
- No 8 MOTION PICTURE ASSOCIATION  
1600 8th St. NW  
Washington DC 20006



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Andrea K. Michm

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		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment					
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

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☐ Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No. 9 Pacific Northwest Generating Corp. 711 NW Halsey Ste 200 Portland OR 97232
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 10 Shoshone Bank PO Box 808 Fort Hall ID 83203
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 11 WORK CAFE 2404 Bank Dr # 302 Boise ID 83705
	No. 12 Quwest Corporate 999 Main 11th Fl. Boise ID 83702



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*Andrea K. Mihm*

*4/18/05*

*4 6 05*

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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$	\$	\$	\$	\$
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations	\$	\$	\$	\$	\$
Advertising	\$	\$	\$	\$	\$
Travel	\$	\$	\$	\$	\$
Telephone	\$	\$	\$	\$	\$
Other Expenses or Services	\$	\$	\$	\$	\$
Total	\$	\$	\$	\$	\$

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Item 3

Employer(s) Name(s) and Address(es)

13	CONvergyp 1531 Sawgrass - Ste 300 Sunrise, FL 33323
14	TNT FIREWORKS 16526 Shore Dr. NE 98155 Lake Forest, Park, WA 5631
15	/
16	/

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

#### LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Andrew Milam* 5/19/05  
 Lobbyist signature Date